



Grayson County Master Gardeners Fall Garden Show
Loy Lake Park- Mayor Arena October 8th, 2016
9:00am - 6:00pm
FOR MASTER GARDENERS & NON PROFIT GROUPS ONLY

SPONSOR APPLICATION AND CONTRACT FOR EXHIBIT SPACE

This application for exhibit space at Mayor Arena Denison, Texas, on October 8th, 2016, for THE GARDEN SHOW, will become a contract between Grayson County Master Gardeners (hereinafter called GCMG or "presenter") and the undersigned representative below (hereinafter called "exhibitor") upon acceptance by presenter and is based upon the terms set forth below and on the rules and regulations which must be strictly adhered to by the exhibitor, their employees, and representatives.

<p>Company _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____ Fax _____</p> <p>Contact Name & Phone Number _____</p> <p>Email Address _____</p> <p>Website Address _____</p> <p>Company Description _____</p> <p style="text-align: center;"><i>Products/Services subject to approval of show management</i></p>	<p><u>VENDOR LEVELS</u></p> <p>10'x10' Booth \$75 # _____</p> <p><i>Please indicate number of booths required</i></p>
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By signing this contract, I/we have read and agree to abide by all rules, regulations and policies set forth by Grayson County Master Gardener Association, Loy Lake Park, local and federal laws/ordinances, as well as all of the Exhibitor Conditions affixed to the back of this contract or faxed. Any violation of this contract will result in legal action if necessary. I understand that Grayson County Master Gardener Association holds the right for whatever reason to cancel this contract at no obligation, to change show date(s), venue as needed and that all monies paid are non-refundable unless cancellation is 30 days prior to the show date. The individual hereby signing

this contract warrants that he/she has been duly authorized to execute this binding contract and that the exhibitor named will continue to fulfill these terms even if the individual ceases to be a part of the exhibitors company. This contract constitutes the entire agreement between show management and the exhibitor.

Signature _____ Date _____
I have read and agree with all rules, regulations and policies

Print Name _____

Internet WI-FI and Electricity are included in price.

DEPOSIT AND PAYMENT TERMS

All deposits are non-refundable. If notice of cancellation is not submitted in writing prior to 30 (thirty) days of the show date, the exhibitor is liable for full payment of his space rental under the contract unless the space is rented to a new vendor. In the event the exhibitor fails to make payment as aforementioned or fails to comply in any respect with the terms of this contract, GCMG reserves the right to cancel this contract without notices and all rights of the exhibitor hereunto shall cease and terminate. Any payment made by the exhibitor on account hereof will be retained by GCMG as liquidated damages for breach of this contract and GCMG may thereupon rent said space. Failure to appear at the event does not release exhibitor from responsibility for payment of the full cost of the space rented. GCMG reserves the right to change the show dates and/or venue.

The balance of the contract is due and payable by June 10, 2016. Any portion of the balance which remains unpaid after the due date will accrue interest at a rate of 10% per annum or the maximum interest rate allowed by law.

**PLEASE RETAIN A COPY OF THIS CONTRACT FOR YOUR RECORDS,
SUBMIT SIGNED ORIGINAL & PAYMENT TO:**

Grayson County Master Gardeners
C/O Sharon Melton
PO Box 441
Sherman, TX 75091

Please make checks payable to: Grayson County Master Gardeners Association Deposit (25% required) \$ _____ Balance Due on/before 8/10/16 \$ _____

Name on Check _____

Company Representative _____

Billing street address, City/State/Zip _____

***Space will be reserved upon receipt of deposit
ance**

***Please provide a copy of your certificate of insurance**

Questions? Contact Mike Gowdy at (214) 280-0342 or Bev Patterson at 972-5905-1841